

## SOMERVILLE HOUSING AUTHORITY

30 Memorial Road, Somerville, Massachusetts 02145 Telephone (617) 625-1152 Fax (617) 628-7057 TDD (617) 628-8889

## PRELIMINARY APPLICATION FOR MULTIFAMILY HOUSING

**Bryant Manor & Hagan Manor** 

| PLEASE PRINT:                               |                  | Federal Control NoSHA USE ON         |         |                        |                                |  |
|---|------------------|--------------------------------------|---------|------------------------|--------------------------------|--|
| Name of Applicant: _                        |                  |                                      |         |                        |                                |  |
| Current Address:                            |                  |                                      |         |                        |                                |  |
| City/Town:                                  |                  |                                      | S1      | tate:                  | Zip:                           |  |
| Mailing Address:                            |                  |                                      |         |                        |                                |  |
| City/Town:                                  |                  |                                      | St      | :ate:                  | Zip:                           |  |
| Home Telephone:                             |                  | Work                                 | Telep   | hone:                  |                                |  |
| A. Do you need a whe                        | elchair acce     | ssible unit?                         |         | Yes □                  |                                |  |
| <b>B.</b> Which building wou                |                  | nt 🗆                                 | Hagan □ | Both □                 |                                |  |
| <b>C.</b> Is your present hou               | bsidized?        |                                      | Yes 🗆   | No 🗆                   |                                |  |
| <b>D.</b> List all household m              | nembers you      | a expect to live with yo             | u one   | you obtain subs        | idized housing                 |  |
| unit. <u>Note</u> : Please i                | nclude your      | name, date of birth, s               | ex, an  | d social security      | in the top row.                |  |
| sehold Member Name<br>st, Middle, Last Name | Date of<br>Birth | Relationship to<br>Head of Household | Sex     | Social Security Number | y Full-Time Studen<br>(Yes/No) |  |
|   |                  | Head of Household                    |         |                        |                                |  |
|   |                  |                                      |         |                        |                                |  |
|   |                  |                                      |         |                        |                                |  |
|   |                  |                                      |         |                        |                                |  |

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| E. What is th   | e Head of H                          | lousehold's rac     | cial design   | nation?         | (Ch             | eck or  | ne):               |         |                         |  |  |
|---|--------------------------------------|---------------------|---------------|-----------------|-----------------|---------|--------------------|---------|-------------------------|--|--|
| White   |                                      | Black/Afri          | can Amer      | ican            |                 |         | Ameri              | can Inc | lian                    |  |  |
| Asian/Pacific I   | slander $\square$                    | Wish not to disclos |               | e               |                 | □ Other |                    |         |                         |  |  |
| Specify Other   | :                                    |                     |               |                 |                 |         | _                  |         |                         |  |  |
| F. What is the Head of Household's ethnic designation? (Check one):   |                                      |                     |               |                 |                 |         |                    |         |                         |  |  |
| Hispanic/Latir  | Hispanic/Latino ☐ Not-Hispanic/Latin |                     | nic/Latino    | o □ Wish not to |                 |         | disclose           | e 🗆     |                         |  |  |
| G. HOUSEHOLD INCOME   |                                      |                     |               |                 |                 |         |                    |         |                         |  |  |
| List all sources of income (Wages, TAFDC, SSI, etc.), monetary amount, and how often income is received (weekly, bi-weekly, monthly, etc.) by <u>YOU</u> and all household members. |                                      |                     |               |                 |                 |         |                    |         |                         |  |  |
| Household Mem   | ber Name                             | Income Type         |               | Income Amount   |                 |         | Frequency Received |         | ed                      |  |  |
|   |                                      |                     |               |                 |                 |         |                    |         |                         |  |  |
|   |                                      |                     |               |                 |                 |         |                    |         |                         |  |  |
|   |                                      |                     |               |                 |                 |         |                    |         |                         |  |  |
|   |                                      |                     |               |                 |                 |         |                    |         |                         |  |  |
| List all assets (checking account, savings account, stocks, bonds, real property) currently owned by <u>YOU</u> and all household members.  |                                      |                     |               |                 |                 |         |                    |         |                         |  |  |
| Household Me<br>Name  | mber                                 | Asset Type          | Income Amount |                 | Interest/Income |         | ome                |         | Imputed \<br>IA Use Onl |  |  |
|   |                                      |                     |               |                 |                 |         |                    |         |                         |  |  |
|   |                                      |                     |               |                 |                 |         |                    |         |                         |  |  |
|   |                                      |                     |               |                 |                 |         |                    |         |                         |  |  |
|   |                                      |                     |               |                 |                 |         |                    |         |                         |  |  |
| Number of Bedrooms (SHA use only) 1 2 3   |                                      |                     |               |                 |                 | 3       | 4 5                | 5       |                         |  |  |

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| <b>H.</b> Family Status: Check the statement(s) that best describes your family:  |
|---|
| <ol> <li>The Head of Household or spouse is 62 years of age or older</li> <li>The Head of Household or spouse is disabled or handicapped</li> <li>The Head of Household or spouse is not 62 years of age, handicapped or disabled</li> </ol>  |
| I. Check the statement that best describes your housing:  |
| Substandard $\square$ Without housing or about to be homeless $\square$ Standard or not known $\square$   |
| What is your monthly rent? \$   |
| J. PREFERENCES: Check all that best describe your housing situation.  |
| $\Box$ I have not been displaced or am not at risk of displacement from my current residence.   |
| ☐ I have been <u>displaced by Fire or Natural Forces</u> (fire, earthquake, flood, or other natural disaster).  |
| ☐ I have been or am about to be <u>displaced by Public Action.</u>  |
| ☐ I have been or am about to be <u>displaced due to Code Enforcement</u> .  |
| ☐ I have been or am about to be <i>displaced due to No-Fault Eviction</i> .   |
| ☐ I have been or am about to be <u>displaced due to Domestic Violence</u> .   |
| $\square$ I have been or am about to be <u>displaced due to Medical Emergency</u> .   |
| □ <u>Local Resident Preference</u> . Check off if you reside in Somerville, work in Somerville or have been hired to work in Somerville. Local resident is defined as an applicant household, with any household member whose principal residence or place of employment is in the city of Somerville or has been notified that they have been hired to work in Somerville. |
| □ <u>Veteran's Preference</u> . Check off if any are applicable regarding your military status. A preference is given to a person honorably discharged from the Armed Services of the United States after service of one hundred eighty (180) consecutive days or more. <u>(To qualify you must supply form DD-214/3rd party verification of relationship to veteran).</u>  |
| ☐ I am a Veteran, or a member of my household is a Veteran Dates of Service:to  |

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| 1. | Have you or any member of your household who will live in the u   | ınit been convict           | ed of a    |
|----|---|-----------------------------|------------|
|    | misdemeanor or a felony? *  | ☐ Yes                       | □ No       |
| 2. | Have you or any member of your household resided outside of M   | lassachusetts?              |            |
|    |   | ☐ Yes                       | □ No       |
| 3. | If yes, please list all other states of residence for each household  | member.                     |            |
|    |   |                             |            |
|    |   |                             |            |
|    | Are you or any member of your household registered or required  | I to register as a          | sex offend |
| 4. | Are you or any member of your household registered or required in Massachusetts or any other state?           | I to register as a<br>☐ Yes | sex offend |
| 4. | in Massachusetts or any other state?  | ☐ Yes<br>ents (i.e. place w | □ No       |
|    | in Massachusetts or any other state?  If yes, list the name of the persons and the registration requirements. | ☐ Yes<br>ents (i.e. place w | □ No       |
|    | in Massachusetts or any other state?  If yes, list the name of the persons and the registration requirements. | ☐ Yes<br>ents (i.e. place w | □ No       |

K. CRIMINAL RECORD: Pursuant to 804 CMR 5.05(1) SHA will obtain Criminal Offender Record

Information for all applicants and household members 17 years of age or older.

\*APPLICANTS WITH SEALED RECORDS PLEASE READ. Applicants with sealed records: You are not required to list convictions that are included in a record that has been sealed. An applicant for employment or for housing or an occupational or professional license with a sealed record on file with the commissioner of probation may answer 'no record' with respect to an inquiry herein relative to prior arrests, criminal court appearances or convictions. An applicant for employment or for housing or an occupational or professional license with a sealed record on file with the commissioner of probation may answer 'no record' to an inquiry herein relative to prior arrests or criminal court appearances. In addition, any applicant for employment may answer 'no record' with respect to any inquiry relative to prior arrests, court appearances and adjudications in all cases of delinquency or as a child in need of services which did not result in a complaint transferred to the superior court for criminal prosecution. An applicant for employment, housing or an occupational or professional license with a sealed record on file with the commissioner of probation may answer 'no record' with respect to an inquiry herein relative to prior arrests or criminal court appearances.

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## L. APPLICANT'S CERTIFICATION

I understand that this application is not an offer of housing. I understand that I will have to provide proof of all the facts before the Somerville Housing Authority can make a final decision on my eligibility. Based on this application, I understand that I should not make any plans to move with assistance from the Somerville Housing Authority.

I understand it is my responsibility to inform the Somerville Housing Authority in writing of any change of address, household size, or change in circumstances as I have described them in this application. I understand I must respond promptly to all Somerville Housing Authority inquiries or my application may be cancelled.

I certify that the information provided in this application is accurate and complete to the best of my knowledge and belief. I understand that false statements or information are criminal offenses punishable under state and federal law. I also understand that false statements or information are grounds for rejection of this application or termination of tenancy.

## Signed under the pains and penalties of perjury:

| Applicant Signature:      | Date: |  |
|---------------------------|-------|--|
|                           |       |  |
| Spouse/Co-Head Signature: | Date: |  |
|                           |       |  |
| SHA Reviewer:             | Date: |  |

\*Warning: 18 U.S.C. 1001 provides, among other things, that whoever knowingly and willfully makes or uses a document or writing containing any false, fictitious, or fraudulent statement or entry, in any matter within the jurisdiction of any department or agency of the United States, shall be fined no more than \$10,000, imprisoned for not more than five years, or both.

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